

# The Red Review

2019-2020 August/September Vol. 1

clarksonpublicschools.org

## From the Superintendent's Desk

by Rich Lemburg

As the summer calendar speeds by it becomes the time to prepare for the upcoming 2019-2020 school year for Clarkson Public Schools. The start of each school year is always filled with excitement as the students face new opportunities and experiences in the upcoming school year. I would like to thank the summer staff for all of their help in the cleaning, painting and remodeling projects. There have been a lot of changes and the school looks fantastic. I truly appreciate their hard work over the summer.

The 2019-2020 school year officially starts with staff in-services on August 12th and 13th. Student's first day will be on Wednesday, August 14th with a 1:00 dismissal with full days beginning on Thursday, August 15th. Our Pre-School students will be starting on Wednesday, August 21st. If you have not registered for the Pre-School please call us at school, 402-892-3454 or email Amy Gurnsey at [agurnsey@clarkson.esu7.org](mailto:agurnsey@clarkson.esu7.org) and we can send out information to eligible students and parents.

Clarkson Public Schools will be hosting our annual Open House for the start of the school year on Monday, August 12th from 6:00-7:30 pm. The Open House is an opportunity for parents to visit their child's classrooms, meet their child's teachers and open up communication lines for the upcoming school year. If parents wish, they could bring in their child's school supplies to Open House so they don't have to worry about it on the first day of school. We will be serving hotdogs and chips during the Open House and having a parent's informational meeting in the gym along with a drawing for door prizes. I really encourage everyone to come and enjoy the evening.

Please remember you can keep up to date on the school year and all of the Patriot activities by checking out our school website. Amy Gurnsey does a great job of keeping the calendar update and as parent you can track your children's grades, lunch, attendance, and see videos on student life and activities. If you ever have any questions, comments, or concerns please email me at [rlensburg@clarkson.esu7](mailto:rlensburg@clarkson.esu7) or call me at the school.

## News from the Principal

by Lee Schneider

Happy 2019-2020 school year!! The unknown of what the future may bring is always so exciting, nerve racking and sometimes scary! With the fresh start it gives us a renewed focus on our students, staff, families and community members. If you are going to be having a student participate in JH or HS athletics please make sure they have their physicals in, because they cannot practice without being cleared by a doctor.

There are a few tweaks and changes that we will share with everyone at the Open house that involve the student handbook and some new classroom/building expectations as well as new Science standards that will be starting. With changes we understand that there can be some frustration, so please do not hesitate to reach out to us if you have any questions!

Lastly, I want to say how fortunate and lucky I am to be in a position to help teach, grow and lead Clarkson Public Schools. I do not take my responsibilities lightly and am very proud to be representing the students, staff and faculty here at CPS!! My door, phone or email is always available and I look forward to the upcoming school year! Go Pats!

The Red Review is a monthly publication of the  
Clarkson Public Schools,  
PO Box 140, Clarkson NE 68629

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You are invited to attend the Clarkson Public School Open House on Monday, August 12th, beginning at 6:00 pm in the lobby.

The Open House is an opportunity for parents to visit their child's classrooms, meet their child's teacher or teachers, fill out the back to school paperwork and open up communication lines for the upcoming school year.

We are encouraging parents to fill out the back to school paperwork online at the Open House (or ahead of time if you have your parent login information for JMC) - less papers you'll have to take home!!!

We will be completing the 7th-12th grade laptop user agreements and collecting computer user fees. Families may also wish to make lunch payments to begin the year with a positive lunch balance.

Elementary students are encouraged to bring in their school supplies and drop those items off in their classrooms or lockers. We will be serving hot dogs, chips and juice.

There will also be a parent's informational meeting in the gym along with a drawing for door prizes.

School begins the following day on Wednesday, August 14th at 8:05 am with a 1:00 dismissal. We're looking forward to a great school year!



## School begins AUGUST 14<sup>th</sup>!!

Classes for grades K-12 will commence at **8:05 a.m.** on Wednesday, August 14th. High school students should report to the new gym at 8:10 a.m. for orientation. Elementary students report to the multipurpose room. **The first day of school will be dismissed at 1:00 p.m. with buses running.**

A normal school day will run from 8:05 a.m. to 3:37 p.m., this includes kindergarten.

## Picture Day

The photographer from Digital Solutions will be at Clarkson on Friday, August 23rd. Students will each receive a packet with two proof pictures for parents to choose from when ordering. Each student and staff member will have pictures taken. Order forms will be handed out to students before August 19th.



## Back to School "Spirit Night"

On Friday, August 16th at 6:30 p.m. Patriot Booster Club will be hosting "Spirit Night" in the Clarkson City Park (inclement weather location Clarkson Public School cafeteria) to kick off the new school year. Burgers, chips, and beans will be served along with a drink. Student athletes, coaches and administration eat for free! Patron memberships are \$25.00, which includes two free meals; additional meals can be purchased for \$5. Business memberships are \$30, and game sponsorship is \$50.00. If a business would like to purchase both a membership and sponsor a game the cost is \$75.

The booster club will be taking pictures for the athletic buttons and team pictures starting at 6:00 p.m. This includes both high school and junior high sports - football, volleyball, basketball, wrestling, softball, dance, track, and golf. Order forms will be available at Spirit Night. Please have order forms and money handed in that night. Buttons are \$5.00 each.

We want to give a huge Thank You to the coaches and community supporters! 100% of the money we receive in donations & memberships goes back into your community through local purchases for Spirit Night, Burger Bashes, scholarships & various donations to our students and school activities. Without your help, we would not have a successful year. If you have any questions about Patriot Booster Club please feel free to call Kamin Held 402-276-1765 or Trish Paprocki 402-841-4603.

## Register for Kindergarten



Kindergarten students must reach their fifth birthday on or before July 31, 2019. New students should register as soon as possible. Physical forms for kindergarten, seventh grade students and new students are available at the school office.



**Grades 7<sup>th</sup> – 12<sup>th</sup> -  
Reminder to please get  
your child's Sports  
Physical to their coach  
or into the office before  
August 5th. Thank you.**



### Season Activity Passes

For the 2019-2020 school year, admission to athletic events will be adults \$5.00 and students \$4.00. We are offering fall sports, winter sports, or yearly sports passes. Each pass will be good for all home athletic games, excluding tournaments and NSAA playoff games.

Individual fall - \$25.00

Family fall - \$75.00 (two adults and an unlimited number of children-through high school)

Individual winter - \$25.00

Family winter - \$75.00 (two adults and an unlimited number of children-through high school)

Individual year - \$45.00

Family year – \$140.00 (two adults and an unlimited number of children-through high school)

These passes can be purchased at the high school office (892-3454) after August 16th.

Free Senior Citizen Activity Passes are available for sporting events for those who qualify (65 years of age or older). These passes may be picked up at the high school office during school hours. If you have a Senior Citizen pass from last year it will still be honored. There is no need to get a new one.

### School Hours and Inclement Weather

The school day will begin at 8:05 a.m. and end at 3:37 p.m. If it is necessary to dismiss or cancel classes because of inclement weather, a JMC message will be sent via the phone number and the email address you furnish.



### Bus Service

Buses will arrive at the school after 7:50 a.m. Parents are asked not to bring children before that time. Buses will leave school at 3:43 p.m. (5 minutes after classes are dismissed).

Drivers will contact parents concerning times prior to August 13th. Exact routes will be sent home with your child. Contact the driver, NOT the school office, for any needed clarification.

If you wish to have bus transportation and haven't previously had children riding the bus, or if your children will not be riding the bus this year, please notify school personnel as soon as possible (892-3454).

### Counselor's Corner

By Jennifer Kappel

Here we go with another school year!

Student schedules can be accessed on JMC through the school website at this time. If you would like to meet with me about your schedule or any changes you would like to make, I would be happy to do that. Please meet with me preferably before school begins. I will be available to meet with students *Wednesday, August 7<sup>th</sup> and Thursday, August 8<sup>th</sup> during morning hours*. If these dates don't work for you, please let me know:

[jkappel@clarkson.esu7.org](mailto:jkappel@clarkson.esu7.org).

Please utilize the school's

website: [clarksonpublicschools.org](http://clarksonpublicschools.org)

1. Select the link JMC Gradebook
2. Click on the Parents icon.
3. Enter your username and password (this information has been sent home in the past and has not changed) Please call the school if you need assistance.
4. You will be able to access information on: attendance, report cards, progress, parent contact information you provided the school, and lunch account. The progress report will show the course registration.



## Food Service

Breakfast will again be available at Clarkson Public Schools. Take advantage of this option to ensure your child eats a nutritious breakfast. Recent studies show a link between nutrition and learning. A nutritious breakfast helps students be more alert so they can actively participate in class. Breakfast has vitamins and nutrients for a strong and healthy body.

Breakfast at school is affordable, too. If you qualify for free and reduced price meals, you also qualify for the breakfast program, with no additional paperwork.

So take advantage of this opportunity to start the day on the right foot. Your child will find breakfast at school provides not only a nutritious meal but also a relaxed atmosphere for socializing with friends and siblings.

Serving time: 7:45-8:05 a.m.

Price: \$1.95 per meal,

\$.30 reduced\*, free\* (\*if qualified)

No advance registration necessary! All students are welcome every day!

Each day your student will be served milk, juice and will have their choice between cereal, a cereal bar, or the main offered that day.

School lunch prices will be \$2.75 for grades K-6, \$3.00 for grades 7-12, \$.40 reduced\*, free\* (if qualified). If you do not want your child(ren) to purchase extras, you need to discuss that with your child(ren) so they know. We will not be able to control if students get extras. We are looking forward to serving your children nutritious and exciting school lunches this year.

Lunches will be served the first day of school. Free and reduced price meals will be available to those who qualify. 2019-2020 application forms will be given out at the Open House or sent home with the oldest child in each family the first day of school. Complete the application and return it to the office by Friday, August 23rd. Students who received free or reduced meals at the end of last school year will continue to receive them until this year's application is approved, changed or denied or 30 days into the school year.

In your student's packet of information, your family should receive a Free and Reduced Price Meal Application. This application actually serves two purposes:

1) It helps the school to determine if your family qualifies for full-price, reduced-price or free

school meals. This includes full-price, reduced-price or free School Breakfast as well!!

2) The application is also used to determine how much state funding our school receives for supplies like books, classroom furniture, and other school resources. It is important that all families complete and return these applications to the school.

Clarkson Public Schools receives no district funds to operate the breakfast and lunch program. Our program is self-sufficient. Therefore the district is asking lunch account holders to keep their accounts up to date. Any student/family with charges of \$30.00 or more will not be able to charge for extras and will be on a cash only basis for the extras. Any student/family with charges of \$100.00 or more will receive a peanut butter and jelly sandwich, milk, vegetable and fruit for lunch. The student will be charged the regular price meal. Cereal will be given at breakfast and absolutely no extras will be charged. We feel this is a better approach than not allowing students to eat until charges are paid. School lunch and breakfast is a privilege and we try to keep meal prices affordable for everyone.

The lunch account system is NOT a retail (pay as you go system). It is intended to be a "drawdown" system. This is where you put a "bulk" amount in your account (be it once every two weeks or once a month). Please keep a positive amount in your account at all times. Monthly statements are simply to advise you on your status. They are not bills or invoices. Student lunches will be kept track of with the JMC Lunch Program. You can monitor your lunch account through your JMC account. Please inform your student if you will not allow them to purchase extras. It is too hard for our lunchroom staff to control this.

The kitchen staff would like to welcome everyone back to school. It is hard to believe the summer is past, and the school year is beginning.

Our goal again this year is to give the students a healthy and tasty meal. We will be trying new items and would like the student's opinions on them.

We encourage the student's parents and grandparents to join them for school lunches. If you would like to eat with the student please call the school office before 8:30 that morning. We wish everyone a great 2019 - 2020 school year!!

Kitchen Staff,

Pat Johnson

Linda Vodehnal

Deb Brabec

## Business News

By: Matt Murren

As I sit down to write this, we are exactly three weeks from the start of school! The first week of school is always a lot of fun in our profession. We are able to see some students that maybe we hadn't seen all summer and get to bring some enthusiasm and excitement into our classroom! Many people know that I'm a very energetic and optimistic person and as we go into this year, I can't wait to see the growth our students can make.

Please follow along in newsletters throughout the year to see what is happening in the classroom. Between Multimedia, two sections of Accounting I, Accounting II, Personal Finance, and Video Production, we look to be completing and learning lots this year. Our business classes continue to grow here and that is a credit to the student's willingness to take elective business classes to help prepare them for their future. Personal Finance is a requirement, which will touch on many aspects our students will encounter in their lives as they become adults.

We usually post all our videos up on the school web page or school Facebook page. If you do not follow the Clarkson Public Schools Facebook page, please look to follow that. We post a lot of classroom happenings from all of Clarkson Public Schools and it is a great way to stay up to date.

If you have any questions or concerns about your child this year, feel free to contact me at [mmurren@clarkson.esu7.org](mailto:mmurren@clarkson.esu7.org) or call the school number and I'd be happy to discuss anything. If there are ever any problems (which we hope never happen!), I'll be sure to communicate those immediately.

As always, It's A Great Day To Be A Patriot!

## Girls Basketball

By: Matt Murren

Summer seems to always fly by and like they say, that's what happens when you're having fun! The girls have had a great summer in the weightroom, on the court as a gym and in the gym individually. We were able to have a lot of fun as we went to different team camps in different locations. We played some topnotch competition ranging from Class A-D1. It was great for the girls to see this type of quality competition and rise up to the challenge to make our team better.

The highlight of the summer was attending the University of South Dakota Team Camp for two days. It was great to see some different competition as well as spend



some time together as a squad. We were able to visit Gavins Point Dam, go putt putt golfing and race each other in Go-Karts. All

of those activities that we did as a team was a lot of fun and it was great seeing the smiles and laughs on the girls faces. We made a little video from the camp on social media so be sure to check it out.

We did the 10,000 Shots Made Club a little differently this summer. We decided to include all girls in grades 2-12! Each grade had different goals to try to reach as we are striving to become a better shooting program. At the end of June I was sent an update from everyone participating and it looks like we may have a record for the number of girls who make it! Each girl who makes the Shooting Club will receive a shirt with the names of everyone in the club. Our record for high school is 14 girls making over 10,000 shots each at the end of the summer. All that time will pay off in the winter months as we progress into the season. Reminder for everyone to turn in their sheets to Coach Murren by August 5th!

I'd also like to thank all the girls and parents for their commitment to our program by devoting time to improving their skills. This time and your commitment does not go unnoticed. I hope that everyone is able to get some time away from everything and enjoy a vacation or some family time. This is key as we head into the new school year.

We are looking forward to the season and personally, I am really excited to see how each player and our team can continue to progress. We will have anywhere from 22-24 girls out this season so it's going to make for great competition during practice and on game days! Please be sure to follow us on Twitter, Instagram, and Facebook for all news! @CLPatriotsGBB!



# FBLA

By: Matt Murren

San Antonio 2019 for National FBLA Conference was a blast! Our chapter was able to take down five members: Sara McEvoy, Paige Moore, Kaegan Held, Mitchel Beeson and Noah Holoubek. The girls competed in Graphic Design while the boys competed in Mobile Application Development. We competed against over 42 other states! The students did a great job and really learned a lot from the experience.



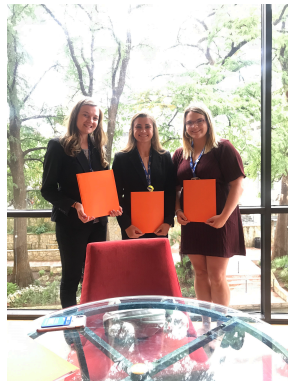
The members really enjoyed themselves. We were able to stay at the Hilton Palacio del Rio, which was on the Riverwalk. We

toured the Alamo, rode to the top of the Tower of Americas, cruised along the Riverwalk on a boat tour and took in lots of incredible food. SeaWorld was a great experience as we got to see great shows including orcas and dolphins as well as enjoy some time on the rides!

We will be having our Program of Work meeting with the 19-20 officer meeting coming up. At this we will be planning out the upcoming year! We have lots of great ideas for activities that we need to plan out and look forward to growing as a chapter in our 3rd year. If you have a child that is looking to join a fun organization, please have them speak with Mr. Murren. Please be sure to follow us on Twitter, Instagram, and Facebook for all news!



Noah Holoubek & Mitchel Beeson



Paige Moore, Kaegan Held, & Sara McEvoy

# We're Going Back To School



I hope that everyone has had a fabulous summer. We are winding down on our summer vacation and getting ready to start up the new school year. Hopefully everyone is excited about the beginning of school. I am writing this article to let parents know that I will be having a short Title I meeting on Aug.12, 2019 at 5:30pm. This is shortly before our Open House begins, so please come in and visit with me. We will have a short meeting about how students qualify for Title I and what we hope to achieve. I am looking forward to meeting with parents and having a great school year with your children. Enjoy the rest of your summer.

Brenda Cropp, Title I Teacher



I hope that everyone has had a splendid summer. I just wanted to send out this quick note to remind everyone that our fall book fair will be from September 13, 2019 thru September 20, 2019 this year. Please keep an eye out for flyers or notes that your child may bring home about this years book fair. Enjoy the rest of your summer and we can't wait to see your children back at school.

Excitedly,  
Brenda Cropp, Book Fair Coordinator

# Figuring Out Science

By Allison Dolezal

Summer is quickly coming to a close and I am excited to start the new year working with students to figure out science. You might be asking, what does it mean to figure out science? It is exactly as it sounds. Students will be using science skills to figure out a phenomenon or problem that is in their everyday lives. There are several key shifts in learning that stem from the National Research Council (NRC) of the National Academy of Sciences and are the foundation for the new Nebraska College and Career Readiness Standards for Science. I have spent several days this summer attending workshops and trainings to better understand and implement these new shifts in learning. Luckily for parents, the state has published a more parent-friendly flier, explaining these key shifts. You can check out their explanation here: <http://bit.ly/NEParentsGuide>. As the school year progresses, I challenge you to have discussions with your children and ask them "What are you figuring out in science?"

## Puzzled by All the Forms??

We are encouraging parents to fill out the Back to School paperwork online at the Open House (or ahead of time if you have your parent login information for JMC) - less papers you'll have to take home!!!

If you choose not to do the paperwork online your children will receive numerous forms on the first day of school. The following instructions will help you speedily process this important information.

1) Each family should receive a JMC Messaging form. Please return to the school by Friday, August 23rd.

2) The oldest child in each family should receive a Student Assurance Services insurance application form and cover letter with waiver form.

If you decide to insure your child through this insurance plan you need to:

- 1) complete the application form,
- 2) enclose a check made out to Student Assurance Services, Inc. and
- 3) return both to the school office by Friday, August 23rd.

If you do not intend to purchase Student Assurance Services insurance:

- 1) indicate on the waiver form (or the insurance application form) that you do not plan on purchasing this insurance,
- 2) return the waiver form with your signature to the office by Friday, August 23rd.

It is acceptable to return only one waiver form per family provided all students in your family are listed on the form.

3) We will be placing the yearbook online and your oldest child will be bringing home the signature pages of the handbook after the first day of classes on Wednesday, August 14th. The signature sheets are due back into school by Friday, August 23rd.

4) If you have a child(ren) in grades 7-12, you will have to fill out the 1:1 Computer Usage Agreement and pay the laptop user fee. Please read with you child(ren) and fill out the paperwork. Return to the office by Friday, August 23rd.

5) The oldest child in each family should receive a Free/Reduced Lunch Application packet. If interested, please complete the application and return it to the office by Friday, August 23rd.

We will also have the forms available during the Open House so you can get them done before school starts. If you do not receive any of the above forms contact Amy. The deadline for returning all of the above forms is: Friday, August 23rd.

## Student Absences

If you know in advance that your child(ren) will not be in school because of an appointment, funeral, or other upcoming event, send a note with your child several days before so he/she has a chance to get assignments from teachers. Please keep us informed! Call us by 8:20 a.m. if your child(ren) will be late or absent. We take attendance and lunch count first thing every morning. It is MANDATORY that the student brings a note to the office explaining the reason for the absence.

## JMC Messaging

Clarkson Public Schools will be using the JMC Messaging Program to notify parents, students and staff of school information such as school cancellations, postponements, early dismissals, calendar changes and other pertinent school information. A database will be developed to get this information out to parents, students and staff. Parents will be able to fill out the information at the open house on August 12th. We would like you to provide us with the telephone numbers and email you would like to be used for notification. This program will call or text the number(s) you have listed with a message from the school. If you do not answer, a message will be left. The system will not be able to leave a message on your cell phone if you have to type in a mailbox number to get to your voicemail. You can list your email address, home number, cell phone number, and any other number(s) you want called or texted. The number that will show on your caller ID will be the school's number. If you have any questions regarding this please give the school a call.



**1<sup>st</sup> Day of school for  
Kindergarten – 12<sup>th</sup> grade  
Wednesday, August 14<sup>th</sup>  
with a 1:00 dismissal.**

## Sexual Harassment Policy

It shall be the policy of the Clarkson Public School District to prohibit sexual harassment of employees, applicants for employment, and students on any work premises where the District has total control of the premises or can otherwise lawfully exert its jurisdiction. For further information contact Superintendent, Rich Lemburg, Human Rights Officer of the District (892-3454).

## Telephone Guidelines

Parents and students, please keep in mind the following guidelines:

Students will not be called to the phone during the day unless a family emergency or crisis occurs. Messages can be left with someone in the office who will deliver it and post it on the students' locker.

Students are to get permission from the office to use the phone to make local calls. In an emergency, a student must get permission from the office to make a long distance call.

## Annual Asbestos Notice

Current Federal Regulations require all schools to identify and manage asbestos containing materials (ACM) and develop a management plan to identify and control ACM in their buildings.

The presence of asbestos in a building does not mean that the health of the building occupants is necessarily endangered. As long as asbestos-containing material (ACM) remains in good condition and is not disturbed, exposure is unlikely. When building maintenance, repair, renovation, or other activities disturb ACM, or if it is damaged, asbestos fibers are released creating a potential hazard to building occupants.

The plan is now available for inspection to the general public, or any school personnel at the office. For further information, contact Rich Lemburg, 892-3454. The school may charge for copies of the plan. The plan for the Clarkson Public School has also been submitted to the Nebraska Department of Health, Division of Environmental Health and Housing Surveillance, in accordance with current federal regulations.

## Discrimination Statement

The Clarkson School Board believes that each student and employee should be treated fairly. If you feel you have been treated unfairly because you are a member of a certain race, you are a boy or girl, you speak English as your second language, you are from a country other than the United States, or you have a disability - please tell us! Talk to Rich Lemburg, Superintendent, 892-3454, 649 Cherry St., Clarkson, NE.

This person will help you and is in charge of our schools compliance with these laws to protect you:

\*Title IX of the 1972 Education Amendments

\*Title VI of the Civil Rights Act

\*Section 504 of the Rehabilitation Act

Any person may also contact the Assistant Secretary for Civil Rights, U.S. Department of Education, regarding this school's compliance with these laws: Title VI, Title IX, and Section 504.

## Title I Welcomes You to a New School Year

Title I is the largest federal assistance program for our nation's schools. The goal of Title I is a high-quality education for every child, so the program provides extra help to students who need it most. These are children who are the furthest from meeting the standards the state has set for all children.

The federal government provides funding to states each year for Title I. States send the money to

school districts based on the numbers of low-income families. The local school district identifies eligible schools and provides Title I resources.

Our school identifies students most in need of educational help (students do not have to be from low-income families to receive help). Goals are set for student improvement, we measure progress made each year, and welcome parent involvement.

To meet the student improvement goals Title I offer smaller classes, additional teachers and assistants, extra time for instruction, and a variety of teaching methods and materials. Title I teachers and classroom teachers work closely together.

Clarkson Public School receives Title I money. Clarkson Public School has employed certified teachers and paraeducators. They are highly qualified and meet the requirements of the federal No Child Left Behind and Nebraska's Rule 10 expectations. You may request information regarding the qualifications of your child's teacher and teachers. This information can be reviewed in our District's Administration Office. Because research and common sense tell us that quality teaching is the single most important factor in helping students learn and achieve, we are committed to recruiting and keeping caring, competent school staff.

## Clarkson School District Seeks Children with Special Needs

The Clarkson School District is looking for unidentified children with special needs as it participates in "Nebraska Childfind." This is an ongoing statewide search for all unserved children with disabilities, birth through age 21.

Children who would benefit from special education services may not be receiving them because parents may not know of available programs or because they do not recognize the handicapping condition of their children.

Special programs are available through public schools for children with disabilities, which may pose restrictions on learning. These areas may include: speech/language; hearing/vision; learning disabilities; mentally handicapped; behavioral disorders; physical, severe, or multiple handicaps. Nebraska law guarantees a free appropriate public education to children.

Parents who feel their children should be receiving special education services are asked to contact Superintendent Rich Lemburg, at the Clarkson Public School, 892-3454. Nebraska Childfind provides information also through their toll free number 800-742-7594.



# Clarkson Public School Happenings

(Schedule Subject to Change)

Monday, August 5<sup>th</sup> – Volleyball and Football Conditioning begins.

Monday, August 12<sup>th</sup> – Teacher In-Service

School Board Meeting 5:30 pm

Open House 6:00-7:30 pm

Tuesday, August 13<sup>th</sup> – Teacher In-Service

Wednesday, August 14<sup>th</sup> – First day of school for Kindergarten-12<sup>th</sup> grade with a 1:00 dismissal.

Friday, August 16<sup>th</sup> – Patriot Booster Club Spirit Night 6:30 pm at Clarkson City Park, pictures begin at 6:00 pm

Wednesday, August 21<sup>st</sup> – Preschool's First Day

Thursday, August 22<sup>nd</sup> – VB Gatorade scrimmage

Friday, August 23<sup>rd</sup> – Fall pictures and Fall sport pictures

FB scrimmage 4:30 pm

Saturday, August 24<sup>th</sup> – Var. SB at Wayne 9:30 am

Monday, August 26<sup>th</sup> – JV/Var. SB vs. Boone Central at Leigh 5:00/6:30 pm

Tuesday, August 27<sup>th</sup> – JV/Var. SB at Pierce 5:00/6:30 pm

VB Jamboree game, TBD

Thursday, August 29<sup>th</sup> – Var. SB triangular vs. GACC & Tekamah/Herman at Tekamah 4:30 pm (Cyclones play 1<sup>st</sup> 2 games)

Friday, August 30<sup>th</sup> – FB at Howells-Dodge 7:00 pm

Saturday, August 31<sup>st</sup> – Var. SB at Wisner-Pilger 10:00 am

Monday, September 2<sup>nd</sup> – NO school – Labor day

Tuesday, September 3<sup>rd</sup> – Var. SB triangular vs. Wayne and Bishop Neumann at Wayne 4:30 pm

C/JV/Var. VB at Howells-Dodge 5:30/6:30/7:30 pm

JH VB at Wisner-Pilger 6:00 pm

Thursday, September 5<sup>th</sup> – Var. SB triangular vs. LVSS & Madison at Logan View 4:30 pm

Monday, September 9<sup>th</sup> – JH FB at Madison 4:30 pm

JV FB at Madison 6:00 pm

School Board Meeting

Tuesday, September 10<sup>th</sup> – 5<sup>th</sup> grade Band night 6:00 pm

JH VB vs. Cedar Bluffs at Clarkson 4:30 pm

JV/Var. SB at South Sioux City 5:00/6:30 pm

C/JV/Var. VB vs. BRLD at Clarkson 5:30/6:30/7:30 pm

Thursday, September 12<sup>th</sup> – JH VB at Schuyler 4:30 pm

Var. SB triangular vs. West Point/Beemer & Twin River at Dodge 4:30 pm

C/JV/Var. VB vs. Pender at Clarkson 5:30/6:30/7:30 pm

Friday, September 13<sup>th</sup> – PreK-12<sup>th</sup> grade teacher's meeting 7:45 am

FB vs. Humphrey St. Francis at Leigh 7:00 pm (Game to broadcast on 107.9 The Bull KTIC)

Scholastic Book Fair – Friday, September 13<sup>th</sup> – Friday, September 20<sup>th</sup>

Saturday, September 14<sup>th</sup> – JV VB tournament at Clarkson 9:00 am

Monday, September 16<sup>th</sup> – C team VB quad at Clarkson 4:30 pm

JH VB at Humphrey-LHF 5:30 pm

Tuesday, September 17<sup>th</sup> – JV SB invite at Wisner-Pilger 4:30 pm

Wednesday, September 18<sup>th</sup> – 2:00 Dismissal for Parent-Teacher conferences

Parent-Teacher conferences 5:00-8:00 pm

Thursday, September 19<sup>th</sup> – JV/Var. SB at O'Neill 5:00/6:30 pm

Var. VB triangular at Humphrey High 5:30 pm

Friday, September 20<sup>th</sup> – NO school – Teacher In-Service

FB at Parkview Christian 4:00 pm

Saturday, September 21<sup>st</sup> – C team VB tournament at Wisner-Pilger 8:00 am

Var. VB tournament at Stanton 9:0 am

Var. SB invite at O'Neill, TBD

# 2019/20 School Calendar

| August 2019 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | Mo | Tu | We | Th | Fr | Sa |
|             |    |    |    | 1  | 2  | 3  |
| 4           | 5  | 6  | 7  | 8  | 9  | 10 |
| 11          | 12 | 13 | 14 | 15 | 16 | 17 |
| 18          | 19 | 20 | 21 | 22 | 23 | 24 |
| 25          | 26 | 27 | 28 | 29 | 30 | 31 |
|             |    |    |    |    |    | 13 |

August 12th-13th-Teacher Inservice  
 August 14th- First Day of School  
 September 2nd-Labor Day  
 September 18th- Parent-Teacher Conference  
 September 20th-Teacher Inservice Day  
 October 16-Teacher Inservice Day

**Student days**

87 1st semester  
 92 second semester

**179 Days total**

**Teacher Days**

90 1st semester  
 95 second semester

**185 Days total**

| September 2019 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| Su             | Mo | Tu | We | Th | Fr | Sa |
| 1              | 2  | 3  | 4  | 5  | 6  | 7  |
| 8              | 9  | 10 | 11 | 12 | 13 | 14 |
| 15             | 16 | 17 | 18 | 19 | 20 | 21 |
| 22             | 23 | 24 | 25 | 26 | 27 | 28 |
| 29             | 30 | 31 |    |    |    |    |
|                |    |    |    |    |    | 15 |

November 1st-Fall Break  
 November 27-29 Thanksgiving Break  
 December 23rd-January 2nd Christmas Break  
 January 6th- Teacher Inservice Day

November 1st-Fall Break  
 November 27-29 Thanksgiving Break  
 December 23rd-January 2nd Christmas Break  
 January 6th- Teacher Inservice Day

| October 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    |    |    |    | 1  | 2  |
| 3            | 4  | 5  | 6  | 7  | 8  | 9  |
| 10           | 11 | 12 | 13 | 14 | 15 | 16 |
| 17           | 18 | 19 | 20 | 21 | 22 | 23 |
| 24           | 25 | 26 | 27 | 28 | 29 | 30 |
| 31           |    |    |    |    |    | 19 |

Graduation Saturday, May 16th  
 Student Last Day-May 20th  
 Teacher Last Day-May 21st

| November 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    |    | 1  |
| 2             | 3  | 4  | 5  | 6  | 7  | 8  |
| 9             | 10 | 11 | 12 | 13 | 14 | 15 |
| 16            | 17 | 18 | 19 | 20 | 21 | 22 |
| 23            | 24 | 25 | 26 | 27 | 28 | 29 |
|               |    |    |    |    |    | 19 |

March 3, Parent Teacher Conferences  
 February 7th Teacher Inservice Day  
 March 13, 15 Spring Break  
 April 10, 13 Easter Break

| December 2019 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
| 1             | 2  | 3  | 4  | 5  | 6  | 7  |
| 8             | 9  | 10 | 11 | 12 | 13 | 14 |
| 15            | 16 | 17 | 18 | 19 | 20 | 21 |
| 22            | 23 | 24 | 25 | 26 | 27 | 28 |
| 29            | 30 | 31 |    |    |    |    |
|               |    |    |    |    |    | 20 |

| January 2020 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | Mo | Tu | We | Th | Fr | Sa |
|              |    |    |    |    | 1  | 2  |
| 3            | 4  | 5  | 6  | 7  | 8  | 9  |
| 10           | 11 | 12 | 13 | 14 | 15 | 16 |
| 17           | 18 | 19 | 20 | 21 | 22 | 23 |
| 24           | 25 | 26 | 27 | 28 | 29 | 30 |
| 31           |    |    |    |    |    | 19 |

| February 2020 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | Mo | Tu | We | Th | Fr | Sa |
|               |    |    |    |    |    | 1  |
| 2             | 3  | 4  | 5  | 6  | 7  | 8  |
| 9             | 10 | 11 | 12 | 13 | 14 | 15 |
| 16            | 17 | 18 | 19 | 20 | 21 | 22 |
| 23            | 24 | 25 | 26 | 27 | 28 | 29 |
|               |    |    |    |    |    | 19 |

| March 2020 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Su         | Mo | Tu | We | Th | Fr | Sa |
|            |    |    |    |    |    | 1  |
| 2          | 3  | 4  | 5  | 6  | 7  | 8  |
| 9          | 10 | 11 | 12 | 13 | 14 | 15 |
| 16         | 17 | 18 | 19 | 20 | 21 | 22 |
| 23         | 24 | 25 | 26 | 27 | 28 | 29 |
| 30         | 31 |    |    |    |    |    |
|            |    |    |    |    |    | 20 |

| April 2020 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Su         | Mo | Tu | We | Th | Fr | Sa |
|            |    |    |    |    |    | 1  |
| 2          | 3  | 4  | 5  | 6  | 7  | 8  |
| 9          | 10 | 11 | 12 | 13 | 14 | 15 |
| 16         | 17 | 18 | 19 | 20 | 21 | 22 |
| 23         | 24 | 25 | 26 | 27 | 28 | 29 |
| 30         | 31 |    |    |    |    |    |
|            |    |    |    |    |    | 20 |

| May 2020 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | Mo | Tu | We | Th | Fr | Sa |
|          |    |    |    |    |    | 1  |
| 2        | 3  | 4  | 5  | 6  | 7  | 8  |
| 9        | 10 | 11 | 12 | 13 | 14 | 15 |
| 16       | 17 | 18 | 19 | 20 | 21 | 22 |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 |
| 30       | 31 |    |    |    |    |    |
|          |    |    |    |    |    | 14 |

| June 2020 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 |
| 30        | 31 |    |    |    |    |    |
|           |    |    |    |    |    | 20 |

| July 2020 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | Mo | Tu | We | Th | Fr | Sa |
|           |    |    |    |    |    | 1  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 |
| 30        | 31 |    |    |    |    |    |
|           |    |    |    |    |    | 20 |

Yellow- Teacher In-services  
 Red- Vacation  
 Blue-Parent Teacher Conferences  
 Green- Student Days  
 Light Brown- Graduation

Clarkson Public Schools Lunch and Breakfast Menu  
(Menus are subject to change.)

| August    | <u>Breakfast</u>                   | <u>Lunch</u>                    |
|-----------|------------------------------------|---------------------------------|
| 14        | Cereal                             | Pizza                           |
| 15        | Tornados                           | Tacos                           |
| 16        | Biscuit and gravy                  | Pork steak                      |
| 19        | Pancake and sausage                | Popcorn chicken                 |
| 20        | Egg, ham, & cheese on a biscuit    | Sloppy joes                     |
| 21        | Yogurt parfait                     | Chicken fried steak             |
| 22        | Roller dogs                        | Philly steak on a flatbread     |
| 23        | Waffle and sausage                 | Spaghetti & meatballs           |
| 26        | Egg, sausage, & cheese on a bagel  | Ribique                         |
| 27        | Breakfast combos                   | Chicken tenders                 |
| 28        | Muffin                             | Meaty Nachos                    |
| 29        | Breakfast sausage                  | Turkey salami grilled sandwich  |
| 30        | Clarkson Bakery rolls              | Lasagna rolls                   |
|           |                                    |                                 |
| September | <u>Breakfast</u>                   | <u>Lunch</u>                    |
| 3         | Omelet & sausage                   | BBQ pork sandwich               |
| 4         | French toast and ham               | Chicken & gravy                 |
| 5         | Homemade burrito                   | Hamburger                       |
| 6         | Egg, ham, & cheese English muffin  | Pizza                           |
| 9         | Scramble pizza                     | Chicken patty                   |
| 10        | Breakfast hot pocket               | Meatloaf                        |
| 11        | Waffle & sausage                   | Corn dogs                       |
| 12        | Donut                              | Scalloped potatoes & ham        |
| 13        | Yogurt parfait                     | Breakfast for lunch             |
| 16        | PB&J sandwich                      | Chicken fajita                  |
| 17        | Egg, ham, & cheese on a biscuit    | Meatball sub                    |
| 18        | Breakfast sausage                  | Pork steak                      |
| 19        | Biscuits & gravy                   | Hotdog                          |
| 23        | Breakfast rounds                   | Taco salad                      |
| 24        | French toast & sausage             | Fried chicken                   |
| 25        | Breakfast combos                   | Pizza                           |
| 26        | Tornados                           | Grilled cheese or tuna sandwich |
| 27        | Clarkson Bakery rolls              | Oriental chicken & rice         |
| 30        | Egg, sausage, and cheese croissant | Mini cheeseburgers              |

This institution is an equal opportunity provider.

We request that you provide the following for your student.  
(Due to LB 249 we cannot require that you provide it.)

## **1st – 6th Grade School Supply List 2019-2020**

### **1st Grade**

- Bookbag
- 3 large boxes of Kleenex
- 1 large container of Clorox wipes
- Headphone (Over the ears w/ baggie)
- PE shoes – non marking

### **2nd Grade**

- Bookbag
- Pencil box/case
- 3 lg. boxes of Kleenex
- Headphone (Over the ears w/ baggie)
- 1 spiral notebook – wide rule
- PE shoes – non marking

### **3rd Grade**

- Bookbag
- 1 Box of Wooden #2 Pencils (normal yellow ones please)
- 1 Color of Each Highlighter (pink, green, yellow, and blue)
- 1 Plastic Folder
- 1 Package of Dry Erase Markers
- 1 Spiral Notebook-college rule
- Headphones (Over the ears w/ baggie)
- 3 lg. Boxes of Kleenex
- PE shoes – non-marking
- 1 Jumbo Book Cover
- 1 Normal Sized Book Cover

### **4th Grade**

- Bookbag
- Pencils #2
- Pencil Bag
- 1 Science Journal/Notebook
- 2 JUMBO book covers
- 2 folders with pockets
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- 1 of each (pink, green, yellow, and blue highlighter)
- 1 spiral notebook for English
- PE shoes – non-marking
- Pack of 8 dry erase markers (math)

### **5th Grade**

- Bookbag
- Pencils #2
- Pencil Bag
- 2 Composition notebooks (Science & Writing)
- 2 JUMBO book covers
- 2 folders w/ pockets
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- Deodorant
- PE shoes – non-marking
- Pack of 8 dry erase markers (math)

### **6th Grade**

- Bookbag
- Pencils #2
- Pencil Bag
- 1 Composition notebook (Science)
- 2 – 5 Subject Notebooks
- 2 Jumbo book covers & 1 regular
- 5 folders w/ pockets
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- Deodorant
- PE shoes – non-marking
- Pack of 8 dry erase markers (math)

### **7th and 8th Grade**

- Bookbag
- Pencils #2
- Pens
- Scientific Calculator
- 2 – 5 Subject Notebooks
- 2 Jumbo book covers
- Folders w/ pockets
- 3 lg. boxes of Kleenex
- Deodorant
- Headphones
- PE shoes – non-marking

Clarkson Public Schools  
PO Box 140  
Clarkson NE 68629

The Clarkson Public School does not discriminate on the basis of race, color, religion, national or ethnic origin, sex, marital status, age or disabilities in admission or access to, or treatment or employment in, it's programs or activities.

